



**Australian Government**  
**Department of Agriculture**  
**and Water Resources**

# Certificate of Registration

## of an Export Registered Establishment

### Registration Number 218

**Name of Occupier**

YOLARNO PTY LTD

ACN 002 255 183

ABN 95 002 255 183

**Location of Premises or Name of Ship and Home Port**

7307 GWYDIR HIGHWAY  
 INVERELL NSW 2360

**Alternate Trading Names**

BINDAREE BEEF PTY LTD

**Registered Operations**

- Rec/handle : cattle
- Slau/dress : cattle
- Boning : cattle
- Producing : animal by-products for technical use, meat & bone meal aus standard, meat & bone meal mammalian, pharmaceutical material, red banded animal food, red offal cattle, rendered oil mammalian, meat products (comminuted, marinate-season, portion control)
- Packing : meat & bone meal mammalian, red banded animal food, red offal cattle
- Chilling : animal carcasses, cartoned meat, edible offal, meat products
- Freezing : animal carcasses, cartoned meat, edible offal, meat products, pharmaceutical material
- Storing : pharmaceutical material, meat commodity (chilled, frozen)
- Validating : export certification
- Harvesting : inedible blood slaughtered animals

**Country Listing**

- |  |                                 |
|--|---------------------------------|
| Brazil   | Canada                          |
| Chile - beef                                       | China - Cattle                  |
| China - Cattle (chilled)                           | China - Storage                 |
| China - Storage (chilled)                          | El Salvadore - Beef             |
| EU - Animal by-products intended for technical use | EU - blood collection           |
| EU - boning bovine                                 | EU - sl bovine & offal          |
| *Indonesia - Bovine MBM                            | Israel - blood                  |
| Japan  | Malaysia - Meat & Bone Meal     |
| Mexico   | New Caledonia rendered meals    |
| Papua New Guinea - Meat & Bone Meal                | Philippines - Meat & Bone Meal  |
| Republic of Korea - Cold Storage                   | Republic of Korea - Meat        |
| Russia - bone beef                                 | Russia - slaughter beef & offal |
| Sth Africa - boning beef                           | Sth Africa - sl cattle & offal  |
| Switzerland  | Taiwan - Cloven Hoofed Animals  |
| Ukraine  | United States                   |
| United States - Bovine                             | US Beef for Grinding            |
| Vietnam  |                                 |

**Persons who manage and control**

- |                |               |                  |                |                 |
|----------------|---------------|------------------|----------------|-----------------|
| KENT, A.L      | NEWTON, J.K   | WELLS, G.T.C     | WALESON, A     | BRANDON, C.S    |
| TRACEY, R.J    | DUNBAR, A.L   | PLUMMER, G       | WILKINSON, A   | NEWMAN, B       |
| SCHULTZ, D.J   | MCINTYRE, B.W | THOMAS, N.G      | NEWTON, T.A    | RICHARDS, D.J   |
| BARLOW, J      | STEPHENS, D.M | REA, J.M         | MEPHAM, S.N    | ALLEN, D        |
| MYERS, A.B     | KENNEDY, J    | FENTON, J.B      | BUSHELL, P.J   | LIND, J         |
| WETHERALL, B.C | PARMER, P.J.S | LANE, T.A        | WILLIAMS, M.B  | TREVITHICK, S.M |
| EDWARDS, P.J   | NUGENT, A.S   | JONES, J.P       | PERRETT, W.A   | COLLEY, B.W     |
| GOODLEY, G     | BOUNDY, S.A   | CHARTER, A.J     | PRATT, P       | TREVITHICK, T.L |
| SUTTON, J.J    | WATSON, L     | MUHS, M.J        | BAXTER, G      | IRWIN, T.M      |
| GRIFFITHS, J.A | WARRENER, P   | WILKINSON, A.J.R | O'CONNELL, R.J | WOODBURY, S     |
| JOHNSON, K.M   | MAYBURY, I.G  | DURBIN, M.D      | O'BRIEN, M.G   | GERMANY, C.A.S  |
| BENNETT, S     | MILNE, R.M    |                  |                |                 |

**Registered subject to the following conditions (if any)**

.....

This certificate is issued in accordance the *Export Control Act 1982* and its subordinate Orders and Regulations

Date of effect 20 Mar 2020

Matt Moore

Secretary or Delegate

20 Mar 2020

Date

**Department Seal**

